

SCAR VILLAGE NOTES.

NOVEMBER, 1926.

BAPTISMS.

- Aug. 29. Maureen Dorothy Graveson, The Cottage.
Sept. 26. James William Alexander Mason, 32, The Terrace.
" 26. Leslie Arthur Burnham, G. Hostel.
Oct. 3. Harold Edward Barratt, 22, The Terrace.
" 10. Henry Alexander Calvert, Angram.
" 10. Elizabeth Joyce Thomas, 37, The Terrace.
" 17. Dorothy Rose Hardwick, Lofthouse.
All Baptised by the Missioner.

DEATH.

- Oct. 7. Michael Dockerty, aged 58 years.
-

IN MEMORIAM.

In loving remembrance of a dear husband and father, Jack Haines, who passed away at Scar Village, November 10, 1924, aged 64 years.

"Time may pass from year to year
And friends from day to day,
But never will the one we loved
From memory fade away."

Always Remembered by his loving Wife and Family.

Also of Zina Legge, his granddaughter, who passed away October 29, 1924, aged 11 years.

"Jesus called a little child unto him."

From Granny and Aunty Bessie.

AUTUMN MUSINGS.

"I love to wander through the woodlands hoary
In the soft light of an autumnal day,
When Summer gathers up her robes of glory,
And like a dream of beauty glides away."

SARAH H. WHITMAN.—"Still Day in Autumn."

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"Glorious are the woods in their latest gold and crimson,
Yet our full-leaved willows are in their freshest green.
Such a kindly Autumn, so mercifully dealing,
With the growths of summer, I never yet have seen."

BRYANT.—"Third of November."

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The extension of daylight saving summer time to the first Sunday in October, seems to have brought Autumn upon us almost without warning. It becomes dark so early, and the chilly evenings make us want to gather round the fireside instead of having a walk up or down the road, excepting it is to visit the Library. Yes, Autumn is *the* time for reading and storing our minds from the great reserves of learning which lie so close at hand. It is the time for thoughtful meditation, pondering over the great advances of science and religion, the upward trend of the great world in which we "live and move and have our being." It is also *the* time to make a better use of our Sundays, uniting with others in the devout worship of God, demonstrating our interest in the great work of setting up the Kingdom of God upon earth.

HARVEST FESTIVAL.

The Harvest Festival Services took place on Friday and Sunday, September 24 and 26. The Church had been very tastefully decorated by Miss Garner, Miss Simmonds and Miss Cooper, very liberal gifts of fruit, flowers and vegetables being sent by numerous friends in the village, while a fine sheaf of corn was sent by Mr. Harker, of Loft-house, and a splendid bundle of foliage from Mrs. Hannam, at Gouthwaite; a bonny loaf of bread made in the shape of a wheat sheaf, weighing 25 lb., and made at "The Stores" bakery, was given by Mrs. Richardson. The samples of all kinds of gifts this year were above the average, the black grapes being especially choice, as also was a box of peaches given by Miss Louie Wiseman. Then there were eggs, butter, pomegranates, potatoes, cabbages, turnips, tomatoes, onions, celery, marrows, cauliflowers, apples, and a splendid supply of flowers, a supplementary basket being sent on the Saturday by Mrs. Atkinson, of Wath, to brighten up the decorations for Sunday. The service on Friday was conducted by the Rev. George Elliott, from Pateley Bridge, his interesting address being listened to with marked attention. The Junior Choir was in good form, and gave a very delightful rendering of the well-known musical number, "Count Your Blessings." There was a good congregation, the singing was very hearty, and the collection good.

On Sunday the sermon at night was preached by the Rev. J. O'Callaghan, B.D., O.B.E., who gave us a very helpful review of God's goodness as revealed in the bountiful harvest being reaped this year. The Church was well filled for the Sunday service, and extra seating was placed in the aisle. The senior choir rendered with great spirit and feeling the harvest Anthem, "Praise the Lord, O Jerusalem," by Maunder, and the much loved harvest hymns were sung most heartily by the congregation. The sale of gifts took place in the Concert Hall on Monday, the proceeds, together with the collections, amounting to £7, were divided between the two great Foreign Missionary Societies (as in former years), and from whom the following letters have been received:

To H. Ashworth, Esq.

DEAR SIR,—

I have to acknowledge with many thanks your letter enclosing cheque for £3 10s. being contributions from the Mission Church at Scar House Reservoir Works. We are very grateful indeed for this help to our funds, for which I have the pleasure to enclose our receipt.

I am, yours faithfully,

A. H. ELGIE, *Assist. Fin. Sec.*

London Missionary Society,

Broadway, Westminster,

London.

To H. Ashworth, Esq.

DEAR MR. ASHWORTH,—

It is a very great pleasure to acknowledge this contribution which you have kindly forwarded. May I ask you to be good enough to tell the friends of our sincere appreciation of their remembrance of the work of God which we are striving to do.

£3 10s. 0d.

With kind regards,

Yours sincerely,

NELSON BITTON, *Home Sec.*

MID-WEEK DANCE.

Dances in Scar Village are, as a rule, very successful affairs, and quite one of the best we have had was that given by the young men of the village on October 13. On this occasion the music was provided by "The Revellers," a most efficient orchestra from Pateley Bridge; and one must admit that the musicians added considerably to the evening's enjoyment.

From the start things went with a swing. An excellent programme had been arranged, and there was no time lost between the dances. It was evident that the

orchestra would be kept busy during the evening. There was an interval at about 8.30 p.m., when refreshments were handed round by a few willing helpers. When justice had been done to the good things provided, the orchestra tuned up, and immediately the dance was in full swing once more. Repeated requests for encores were granted, and the orchestra could have been busily engaged until midnight, at least. It was with much regret that we heard the last waltz announced, as 10 p.m. was drawing near, and a most enjoyable evening came to an end.

The young men who arranged the dance must be complimented on the initiative they have shown in helping to brighten up the long winter nights.

We trust that the dance was sufficiently a success, financially, to warrant an early repetition.

Are the young ladies to remain in the background ?

—DUNEDIN.

SELECTION OF SIDESMEN.

At a meeting of the congregation held on Friday, October 15, in the Concert Hall, after the statement of accounts for the year ending March 31, 1926, had been read by Mr. Ashworth (Hon. Treasurer), it was agreed to increase the number of sidesmen from 5 to 12, so that two could be on duty each Sunday instead of one. The following appointments will take place during November :

- Nov. 7. Messrs. C. Tarry and H. Skinner.
- „ 11. Armistice Service
- „ 14. Messrs. D. Templeton and A. Shone.
- „ 21. Messrs. G. Renton and J. Haines.
- „ 28. Messrs. A. Addison and R. Copleston.

NOVEMBER 11.

We are glad to have secured the promise of the Rev. B. A. Barber, ex-Service Chaplain, Primitive Methodist Minister at Harrogate, to preach at the Armistice Service on Thursday, November 11. As "Flanders Poppies" will, we believe, be on sale in the village during the previous day, we trust that not only will the church be filled as in former years, but that every one will wear the Symbol of Remembrance, "A Flanders Poppy." The entire proceeds of the sale of the poppies and the Armistice collection at the service will be devoted to Earl Haig's Fund for Disabled Soldiers and Sailors, and we are sure Scar Village will do better than ever.

E. W. COPLESTON.

DAY SCHOOL DOINGS.

THOUGHTS ON THE PROSPECT OF A CINEMA.

"A cinema?" "Who told you?" and "Oh! I am glad," were the only things the children could think of when the news was spread that we were to have a cinema at Scar.

Week by week we watched the building of the operating room at the back of the Cinema Hall, until, to our great glee, it stood firm and strong and ready for use.

When we first saw inside the cinema we were quite sure that it would not be long before it was filled with eager waiting people, but, alas! it was not so, for owing to some error the pictures could not possibly be shown for at least a fortnight yet.

It will be nice to go to see the pictures, for it will pass away many dreary nights and also help to educate people.

It is said that the pictures are to be given twice a week, but if we only had to have them once a week it would not alter the fact of them being eagerly looked forward to by both young and old.

—AMY WOOD.

"I say! have you heard about the pictures?"

"Yes, a week on Monday they open."

"That's good, I'm simply longing to see them."

"So am I; it's quite a long time since I saw them, and that was at Harrogate."

This is the conversation heard by many people, young and old.

The entertainments are generally held in winter because the nights are so dreary, but I think the pictures will be held all the year round, two nights a week.

Scar.

When we passed behind the Cinema we could see a wall, wondering what it was for. But later when we passed we could see it had grown bigger and was now the operating room. When we looked in the hall we could see we should not have to wait long, because the only things the men were waiting for were the fixtures for the chairs, and the people would soon be crowding in to see the delightful film.

Many folks will be saying—"Are you going to the pictures?" and in return I'm sure their friend will answer "Yes."

—M. CARTWRIGHT.

BRADFORD CORPORATION WATERWORKS.

SCAR HOUSE RESERVOIR WORKS.

SCAR VILLAGE SOCIAL FUNDS.

Statement of Accounts Year ended March 31, 1926.

CHURCH AND SUNDAY SCHOOL FUND.

EXPENDITURE.				INCOME.			
By	£	s.	d.	To	£	s.	d.
Church—				Collections—			
Magazines	21	3	2	Church Services	48	15	8
Special Preachers	10	5	5	Sunday School	13	18	2
I.C.F. Quarterly Letter	5	16	8	Special Services	5	10	8
Hymnals, Music, etc.	5	15	0	Sale of Harvest Gifts	2	18	11
Presentations	3	15	0				
Furnishings	2	12	11	Concerts, etc.	3	3	11
Flowers, etc.	16	0		Sale of I.C.F. Quarterly			
				Letter	4	7	6
			50 4 2	Donation	1	13	7
Sunday School—				Bank Interest	0	8	9
Prizes	9	7	1	Sale of Hymnals	0	2	0
Excursion to Scar-							9 15 9
borough	4	0	0	Band of Hope—			
Printing, Stationery,				Concerts			4 3 10
etc.	1	16	9	Bradford Corporation—			
			15 3 10	Net cost of Magazines,			
Charities—				Year ended March			
Dr. Barnardo's Homes	15	10	0	31, 1926			21 3 2
Church Missionary							£106 6 2
Society	3	0	0	Balance brought for-			
London Missionary				ward March 31, 1925	14	3	4
Society	3	0	0				
"Remembrance Day"	1	11	6				
Wesleyan Foreign							
Missionary Society	1	9	6				
			24 11 0				
Sick Relief			4 18 8				
Band of Hope—							
Presentation Vases to							
Church	2	0	0				
Refreshments, etc.	0	18	5				
			2 18 5				
Boys' Club—							
Scarfs, etc.			0 9 9				
Miscellaneous—							
Printing, Stationery,							
etc.	2	14	2				
Games	0	6	9				
			3 0 11				
			101 6 9				
Balance—							
Cash in hand	19	2	9				
			£120 9 6				£120 9 6

YOUNG MEN'S FUND.

EXPENDITURE.		£	s.	d.	INCOME.		£	s.	d.
By	Dance (Deficit)		0	9	3	To	Balance brought forward	March	
"	Balance—					"	31, 1925		
	Cash in hand		2	6	1				
			<hr/>						
		£2	15	4			£2	15	4

HARROGATE INFIRMARY FUND.

EXPENDITURE.		£	s.	d.	INCOME.		£	s.	d.
By	Donations		32	10	0	To	Sports		
"	Balance—					"	Collection		
"	Cash in hand		0	4	2	"	Women's Meeting		
			<hr/>						
		£32	14	2		"	Balance brought for-	30	12
						"	ward, March 31, 1925		
			<hr/>					2	2
								0	
		£32	14	2			£32	14	2

H. ASHWORTH,
Hon. Treasurer.

Audited and found correct,
E. JOHNSON,
City Treasurer's Audit Office,
Bradford.