

SCAR VILLAGE NOTES.

SEPTEMBER, 1927.

DEATHS.

July 30. Louis Cahill, at Ripon Infirmary.
Aug. 14. Patrick Clarke, aged 29 years.

“COME OUT. 'TIS NOW SEPTEMBER.”

The cycle of the year brings us to the month of harvest, upon which so much depends for the happiness of the human family. Although Public Works people have very little to do with farming operations, we are all dependent on these operations for our daily bread, and therefore we are all interested in the success or otherwise which attend them. The abnormal amount of rain during the past few weeks has greatly delayed the ingathering of the hay, but it is hoped the corn harvest will have more favourable conditions. We are planning our Harvest Thanksgiving Services for the last week in this month, and the exact dates and names of preachers will be announced by poster.

HOLIDAYS.

Quite a number of Scar Village folk have been on holiday during the past month, the Missioner and his wife being among the fortunate ones. During Mr. Copleston's absence the Sunday Services have been taken by the Rev. Geo. Elliott, Pateley Bridge, and Mr. W. C. Mitchell, of Lidgett Green, Bradford; the Library work was taken by Messrs. R. Copleston and A. Hendy, and the choir practices by Mr. E. Ward. To all these friends the Missioner accords his warmest thanks.

SYMPATHY.

Much sympathy is felt for Mr. Abe Hood in the death of his brother James, which took place in Scotland after a long and trying illness. Mr. Jim Hood, who has been known to the writer since the construction of the Daventry and Leamington Railway in 1893-4, was a Public Works man of long standing, and has worked on most of the large constructional works in Great Britain, including the great Naval Base at Rosyth, and concluded his career by working on the Scar House Reservoir Works at its beginning. The sympathy of all Public Works people will be given to such a well-known family in their bereavement.

TRAGIC DEATH ON THE WORKS.

The usual quietude of Sunday was somewhat rudely disturbed on August 14 by the discovery of the body of Patrick Clarke suspended from the jib of a crane on the Dam Wall. Clarke had worked on the job for about three years, on and off, and was a steady, respectable fellow, well liked by his chums. He lodged at “E” Hostel and bore an excellent name as a lodger. Patrick was under medical treatment by Dr. Campbell, but was not away from work. At the inquest he was declared to be temporarily insane. Much practical sympathy was shown towards Patrick's mother by men on the works and several Hostel friends. The funeral took place at Middlesmoor Churchyard, and was conducted by Rev. Father Hammond. Five beautiful wreaths of flowers were placed on the grave, and the entire expense of the funeral was paid by the Bradford Corporation Waterworks Committee, to whom the bereaved mother expressed her grateful thanks.

TWO MINUTE SERMONS.

BY NOTED PREACHERS. No. 2.

How was Adam made in the Image of God?

There seems to be afloat the most extraordinary ideas on this subject; we have heard it argued that God must have a corporeal body (that is, a body of flesh and blood) if it is true that man is made in His Image. But is man merely or even principally his own body? Many an animal has a swifter and a stronger body than a man. No! What makes a man is his reason, his conscience, his free will, his power to love; these are his God-like attributes: “God is a Spirit”—a Personal, Loving Spirit—and man is in the Image of God; he is a personal, loving spirit too. It is this that the writer of Genesis insists on: he does not dogmatize about man's body; he merely says it was made of the dust, which is equally true if you call dust “protoplasm” or if the body was evolved from that dust through gradual stages; but what it does dogmatize about is that man *according to the spirit* is in the Image of God, and not only so, but is “after His likeness”; man can grow like God, in a way that no animal can, and, so far from constituting a break in evolution, only gets on to the lines of his true evolution when he is being filled “up to all the fulness of God.” Godliness means “God-likeness.”

Reproducing God's Image in our lives.

By the Rev. A. F. W. INGRAM.

DAY SCHOOL DOINGS.
AN AUTOBIOGRAPHY OF A DRESS.

I am going to tell you about the life I have been leading.

First of all, I was put into a shop window, on a wax figure, and there everyone looked at me and said, "Isn't it lovely?" Then came the reply, "Yes, it is." I was getting quite sick of staying there, but, one day, a well-dressed lady came into the shop and said, "I will have that pink dress in the window, please." When I heard this I bubbled over with joy.

I was taken down from the figure, and very carefully wrapped up, and handed to the lady.

The same day as I was bought, there was a dance, and I was worn. When the dance was over, my mistress came home in a bad temper, and when she got undressed, she flung me on the floor and said, "I think you are a very bad dress, to become thread-bare like this," and after saying so, got into bed.

The following morning dawned, the sun was shining very brightly, while the sunbeams came streaming into my room; I could hear the birds singing in the trees. I was picked up and given to the maid, but she said she would not have me, so I was cut up and used for dusters.

When I had been made into dusters, I wished I had never been taken out of the shop window.

By M. TARRY.

THE HARE AND THE TORTOISE.

One day as a Hare was walking along the road he met his old friend the Tortoise. Then he said, "Good morning." And then the Tortoise said, "Good morning; where are you going?"

"Oh, I'm just going for a walk down to Mr. Robinson's garden for some lettuce; are you coming?"

"Yes," said the Tortoise.

"But I've got to be quick," said the Hare.

"I'll tell you," said the Tortoise. "We'll have a race, and that tree down there will be the winning-post. Ready, set, go."

As they were running the Hare said, "I'll win easy." And when he got half way to the tree he lay down and went to sleep. But while he was asleep the Tortoise was going as fast as he could, and by the time the Hare had woken up the Tortoise was at the winning-post.

"You said you would win, but you are very much mistaken." When the Tortoise said that, the Hare turned silently away and went home.

HARRY OSBORNE.

OUR OUTING TO REDCAR.

July nineteenth, the day on which we were to go to Redcar, came at last. Great was the excitement of the children as they wended their way to Scar platform. After about ten minutes or so we were packed comfortably in the train, ready for our long journey. When we got to Pateley Bridge we had to change and get into a corridor train which would take us all the way to Redcar. What with looking out of the windows of the train, and reading and sleeping, we soon seemed to get to Redcar station. We did not take long getting out of the train and going to the Britannia Cafe for our dinners. After dinner most of us went down to the sands and sea. Then Mr. Copleston kindly got up a motor-boat trip for us, which I am sure everybody enjoyed. The day was warm and sunny, so we had a good plunge into the sea, which was so cool, with its white foam and seaweed floating here and there. At four o'clock we had our tea, which looked so appetising after being out all the afternoon in the nice sea air. After tea we had a walk round the shops to buy rock and other little presents for our friends and parents.

The time for going home came much too soon, for at twenty minutes to six we had to make our way to the station. The journey home was a happy but tiring one, for most of us went to sleep in the train. At eleven o'clock we arrived at Scar once more, feeling very tired after such an exciting but happy day, thanks to the Bradford Corporation.

NANCY JACKSON (Std. 6).

A GOOD PRESCRIPTION.

If you are downhearted, read the twenty-seventh Psalm.
 If you are troubled in money matters, read the thirty-seventh Psalm.
 If you feel lonely and unprotected, read the ninety-first Psalm.
 If you are losing confidence in mankind, read 1 Corinthians 13.
 If people speak ill of you, read the fifteenth chapter of John.

SIDESMEN FOR SEPTEMBER.

Sept. 4. Messrs. A. Addison and C. H. Tarry.
 " 11. Messrs. H. Ashworth and R. Copleston.
 " 18. Messrs. D. Templeton and A. Shone.
 " 25. Messrs. F. Robinson and H. Skinner.
 Oct. 1. Messrs. J. Haines and R. Wright.

BRADFORD CORPORATION WATERWORKS.

SCAR HOUSE RESERVOIR WORKS.

SCAR VILLAGE SOCIAL FUNDS.

Statement of Accounts Year ended March 31, 1927.

CHURCH AND SUNDAY SCHOOL FUND.

	EXPENDITURE.		£	s.	d.	£	s.	d.	INCOME.	£	s.	d.	
	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	
By Church—									To Collections—				
Magazines	27	1	1						Church Services	44	15	1½	
Special Preachers	16	1	6						Sunday School	13	9	9½	
Presentations	4	19	6						Special Services	4	6	8	
I.C.F. Quarterly									Sale of Harvest				
Letter	4	11	8						Gifts	3	10	2½	
Organist	4	4	0								66	1	9½
Repairs to Organ	4	0	0						I.C.F. Quarterly				
Hymnals & Music	3	5	10						Letter	3	3	7	
Children's Choir	1	13	8						Sale of Hymnals	0	2	0	
Printing	0	12	9						Bank Interest	0	11	0	
Flowers	0	12	3								3	16	7
Postages, etc.	0	14	6½						„ Boys' Club—				
				67	16	9½			Sales		0	6	0
„ Sunday School—									„ Bradford Corporation—				
Prizes	8	13	0						Net cost of magazines, year				
Excursion to Scar-									ended March 31, 1927	27	1	1	
borough	3	14	0								97	5	5½
Lessons, Texts, etc.	1	10	6½						„ Balance brought forward, March				
				13	17	6½			31, 1926		19	2	9
„ Charities—													
Dr. Barnardo's													
Homes	12	10	0										
Church Missionary													
Society	3	10	0										
London Missionary													
Society	3	10	0										
„ Remembrance													
Day	2	0	0										
Foreign Missions	1	2	6										
				22	12	6							
„ Sick Relief				4	8	5							
				108	15	3							
„ Balance—													
Cash in hand				7	12	11½							
				£116	8	2½							
										£116	8	2½	

Scar.

SOCIAL SERVICE FUND.

EXPENDITURE.				INCOME.					
		£	s.	d.			£	s.	d.
By Concerts, etc.—					To Whist Drives and Dances—				
	Pateley Bridge				Proceeds (net)	28	13	0	
	Musical Dramatic Society	18	18	7	Concerts, etc.	34	7	9	
	Dr. Barnardo's Homes	16	0	2	Opera	18	18	7	
	St. Dunstan's Institution for the Blind	13	5	7					53 6 4
	"Optimists" Concert Party	6	6	0	Bank Interest				1 7 0
									83 6 4
				54 10 4	Balance brought forward—				
„ Miscellaneous—					Entertainment Fund, March				
	Playing Cards, Scoring Cards, etc.	11	4	6	31, 1926	49	12	5½	
	Refreshments to Concert Parties	6	8	0					
	Lecture Fees	3	3	0					
	Printing, Postages, etc.	1	5	6					
	Prizes for Men's Concerts	1	2	0					
	Re Middlesmoor Bell Festival	1	0	3					
	Piano Cover	0	18	9					
				25 2 0					
				79 12 4					
„ Balance—									
	Cash in hand	53	6	5½					
				£132 18 9½					£132 18 9½

WOMEN'S GUILD FUND.

EXPENDITURE.				INCOME.					
		£	s.	d.			£	s.	d.
By Donation, Harrogate					To Jumble Sale, proceeds	20	16	8	
	Infirmary	20	16	8	„ Whist Drives, Dances, etc.	10	4	5½	
„ Sick and Needy		3	0	0	„ Refreshments	0	7	11	
„ Children's Fancy Dress Dance		1	19	6½	„ Bank Interest	0	4	0	
„ Refreshments, etc.		1	9	8					31 13 0½
				27 5 10½	„ Balance brought forward, March				
„ Sewing Materials				7 11 7	31, 1926	6	1	0½	
				34 17 5½					
„ Balance—									
	Cash in hand	2	16	7½					
				£37 14 1					£37 14 1

GIRLS' GUILD FUND.

EXPENDITURE.				INCOME.					
		£	s.	d.			£	s.	d.
By Dances		1	2	6	To Sale of Calendars	0	5	0	
„ Music		0	8	2	„ Bank Interest	0	3	0	
„ Wreath		0	7	10					0 8 0
„ Materials		0	1	10	„ Balance brought forward, March				
				2 0 4	31, 1926	6	0	8	
„ Balance—									
	Cash in hand	4	8	4					
				£6 8 8					£6 8 8

YOUNG MEN'S FUND.

EXPENDITURE.		INCOME.		
	£ s. d.		£ s. d.	£ s. d.
By Balance—		To Dances	2 16 5	
Cash in hand	5 3 6½	„ Bank Interest	0 1 0	2 17 5
		„ Balance brought forward, March		2 6 1½
		31, 1926		£5 3 6½
	<u>£5 3 6½</u>			

HARROGATE INFIRMARY FUND.

EXPENDITURE.		INCOME.		
	£ s. d.		£ s. d.	£ s. d.
By Donations	22 16 3	To Women's Guild	20 16 8	
„ Balance—		„ Young Ladies, Young		
Cash in hand	0 0 10½	Men	1 16 3	22 12 11
		„ Balance brought forward, March		0 4 2½
		31, 1926		£22 17 1½
	<u>£22 17 1½</u>			

Audited and found correct,

H. LEE, A.S.A.A.,
City Treasurer's Audit Office, Bradford,
June 29, 1927.

H. ASHWORTH,
Hon. Treasurer.